

TAUNI BRUSTIN & JAMES MALEY  
PRESENT

Glendale Civic Auditorium  
1401 N. Verdugo Rd., Glendale CA 91208

Centrally located in the greater Los Angeles area.



**RESERVE  
NOW**

*Jan 20, 21  
2023*

Friday, January <sup>20</sup>~~13~~, 2023  
11:00 A.M. to 4:00 P.M.  
Saturday, January <sup>21</sup>~~14~~, 2023  
10:00 A.M. to 4:00 P.M.

www.theglendaleshow.com

Send contract & deposit to:  
The All American Collectors Show  
P.O. Box 342, Topanga, CA 90290  
Tauni (310) 455-2894 • Jim (714) 264-0422  
E-Mail atomage100@aol.com

1—8' Table, vendor & helper \_\_\_\_\_ \$185    Deposit required \$75  
2—8' Tables, vendor & helper \_\_\_\_\_ \$350    Deposit required \$150  
3—8' Tables in a "U" shaped booth, vendor & helper \_\_\_\_\_ \$485    Deposit required \$200  
Paid in full will have expedited check in.

**CREDIT CARDS & PAYPAL ACCEPTED CALL JIM (714) 264-0422**

**SPACE RENTAL INCLUDES 20.00 CITY OF GLENDALE LICENSE FEE  
SHOW RULES AND REGULATIONS**

Exhibitors accept full liability for any injury or loss to themselves or their property and staff while attending the show. They expressly release the management from liability for any loss or injury. The exhibitor shall keep his space in good order, and shall not mutilate plaster or woodwork, and shall deliver up said space in good condition at the end of the show. The undersigned exhibitor agrees to be liable for any damage to walls, tables, woodwork or floors caused by installation or arrangement of exhibit. Do not pin, tack or tape anything to the walls.

**All merchandise must be contained within your booth size and represent the theme of the show.**

**No new merchandise or reproductions are permitted.**

**CONTRACTS ARE NOT TRANSFERABLE.**

Dealer Drop Off THURSDAY	12:00 - 2:00 P.M. (25.00)		
Dealer Set Up-Sale FRIDAY	11:00 - 4:00 P.M.	Saturday Dealer Set Up	9:00 - 10:00
Early Entry for Customers	11:00 - 4:00 P.M.	Saturday General Admission	10:00 A.M. - 4:00 P.M.

Remove your vehicle after unloading to parking areas.  
Dealers are to remain set up until 4:00 p.m. Saturday and vacate the auditorium by 6:00 p.m.

Confirmation will be sent 2 months prior to showtime along with Announcement Cards.  
Please distribute to your customers. For further information call Tauni Brustin (310) 455-2894 Jim Maley (714) 264-0422.

NAME \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CALIFORNIA RESALE NUMBER \_\_\_\_\_

TYPE OF MERCHANDISE \_\_\_\_\_

BOOTH PREFERENCE: 1 Table \_\_\_\_\_ 2 Table \_\_\_\_\_ 3 Table \_\_\_\_\_

PRICE OF BOOTH \_\_\_\_\_ DEPOSIT RECEIVED \_\_\_\_\_ DATE \_\_\_\_\_

BALANCE OF \_\_\_\_\_ DUE ON OR BEFORE JANUARY 13, 2023. BALANCE DUE FOR EXPEDITED CHECK IN 10 DAYS PRIOR TO SHOW.

EXHIBITOR SIGNATURE: \_\_\_\_\_

**Sign and return white copy with deposit to:  
The All American Collectors Show, P.O. Box 342 Topanga CA, 90290**

**NEXT SUMMER SHOW: AUGUST 18 & 19, 2023**