## TAUNI BRUSTIN & JAMES MALEY

Glendale Civic Auditorium 1401 N. Verdugo Rd., Glendale CA 91208



Centrally located in the greater Los Angeles area.

Friday, August 18, 2023 11:00 A.M. to 4:00 P.M. Saturday, August 19, 2023 10:00 A.M. to 4:00 P.M.

www.theglendaleshow.com

Send contract & deposit to: The All American Collectors Show P.O. Box 342, Topanga, CA 90290 Tauni (310) 455-2894 • Jim (714) 264-0422 E-Mail atomage100@aol.com

\_ DATE \_

1—8' Table, vendor & helper	\$185	Deposit required \$75 Deposit required \$150	
2—8' Tables, vendor & helper	\$350		
3-8' Tables in a "U" shaped booth, vendor & helper_		\$485	Deposit required \$200
Paid in full will have expedited check in.			

## CREDIT CARDS & PAYPAL ACCEPTED CALL JIM (714) 264-0422

## SPACE RENTAL INCLUDES 20.00 CITY OF GLENDALE LICENSE FEE SHOW RULES AND REGULATIONS

Exhibitors accept full liability for any injury or loss to themselves or their property and staff while attending the show. They expressly release the management from liability for any loss or injury.

The exhibitor shall keep his space in good order, and shall not mutilate plaster or woodwork, and shall deliver up said space in good condition at the end of the show. The undersigned exhibitor agrees to be liable for any damage to walls, tables, woodwork or floors caused by installation or arrangement of exhibit. Do not pin, tack or tape anything to the walls.

All merchandise must be contained within your booth size and represent the theme of the show.

No new merchandise or reproductions are permitted.

CONTRACTS ARE NOT TRANSFERABLE.

		NOT TRANSFERABLE.		
Dealer Drop Off THURSDAY Dealer Set Up-Sale FRIDAY Early Entry for Customers	12:00 - 2:00 P.M. (25.00) 11:00 - 4:00 P.M. 11:00 - 4:00 P.M.		9:00 - 10:00 10:00 A.M 4:00 P.M.	
Remove your vehicle after unl Dealers are to remain set up u		cate the auditorium by 6:00 p.m.		
	onths prior to showtime along womers. For further information o	vith Announcement Cards. call Tauni Brustin (310) 455-2894 Jin	n Maley (714) 264-0422.	
NAME		EMAIL ADDRESS		
ADDRESS		PHONE		
CITY	STATE	ZIP	ZIP	
CALIFORNIA RESALE NUMB	ER			
TYPE OF MERCHANDISE				

BALANCE OF \_\_\_\_\_\_DUE ON OR BEFORE AUGUST 18, 2023. BALANCE DUE FOR EXPEDITED CHECK IN 10 DAYS PRIOR TO SHOW.

Sign and return white copy with deposit to:
The All American Collectors Show, P.O. Box 342 Topanga CA, 90290

DEPOSIT RECEIVED \_\_\_\_\_

BOOTH PREFERENCE: 1 Table \_\_\_\_\_\_ 2 Table \_\_\_\_\_ 3 Table \_\_\_\_

PRICE OF BOOTH \_\_

EXHIBITOR SIGNATURE: \_

NEXT WINTER SHOW: January 19 & 20, 2024